

The Red Review

23-24 November Vol. 3

clarksonpublicschools.org

From the Superintendent's Desk

By: Rich Lemburg

As we wrap October and Halloween and head into November, I would like to thank everyone for a great first quarter to the 2023-2024 school year. I especially want to thank the staff and students for a getting the school year off to a fantastic start. This year has been very enjoyable and I love the energy everyone is providing to create a great atmosphere and culture at Clarkson Public Schools.

In December, you will be getting a survey about school communication that our SOC's Strategic Planning Committee will be working on in our November meeting. We have done communication surveys before but with technological changes we will be looking at maximizing our communication and making sure everything we are doing is user friendly for our students, parents and patrons.

Now your yearly reminder about dealing with inclement weather. It is my belief when making a decision on snow days to err on the side of caution. There is too much at stake with putting young drivers on the road and asking to teachers to drive from out of town in bad weather. I try and make the call as early as possible to make sure it helps our parents with daycare and their work obligations. If there are any days where a decision has been made and you are concerned about your child's safety, please feel free to keep them at home for the day.

I always look forward to November as it is my favorite month of the year. I am a big Thanksgiving fan. Not just for the food but also the time with my family and the thought of Thanksgiving. I am big believer in being optimistic and enjoying life, it is always great for everyone to take a day and be thankful for those in our lives and everything we have in our lives.

Happy Thanksgiving and It is a Great Day to be a Patriot!!

Notes from the Principal

By: Lee Schneider

November is here, and it is officially sweater and stocking cap season! Please ensure your children have appropriate clothing for their commute to school and recess as the temperatures continue to drop. We hope winter stays away for as long as possible, but each day is an adventure.

We're also entering cold and flu season with the change in weather. Please notify the school if your child is sick and cannot attend. This helps us track student absences. We also ask that you not send your child to school if they have a fever, as they are most contagious now. We hope for a mild flu season this year, but that isn't likely based on how things have started.

As we enter the winter sports season, please be aware of potential schedule changes. Always check the school website, Facebook page, or calendar for the most up-to-date times and locations. We try to have everything planned out, but things sometimes change. Congratulations to our fall sports teams and their regular season, and we have started in on postseason play. I hope everyone gets the chance to get out and support our Patriots!!

The Red Review is a monthly publication of the
Clarkson Public Schools,
PO Box 140, Clarkson NE 68629

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Kindergarten News

By Breanna Ruwe

The first quarter is complete! I can't believe we are so far into the school year! The kindergarten class has had a very busy month. During fire prevention week, Clarkson Fire and Rescue came to visit. We learned about kitchen safety, what to do if there is a fire, explored the fire truck, and experienced the smoke simulator truck.

The kindergartners also had a great time participating in homecoming week. Our favorite day was dressing like a farmer, so of course we had to create a cattle yard in the classroom. It was very exciting! Throughout all of the exciting events at school, we have been working hard in the classroom.

As we begin the second quarter, we are growing in both our math and reading skills. We have spent some time with the 6th grade class as well. We enjoy reading books with them, practicing our writing skills, and playing games. These kids work hard every day and love to be challenged! I can't wait to see what this next month brings!

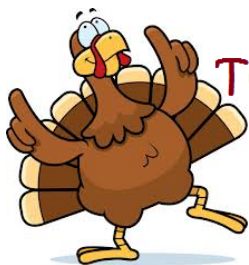


Preschool students took on Poppy's Pumpkin Patch

By Steph Rolf

On Wednesday, September 27th the morning and afternoon preschool classes spent the day at Poppy's Pumpkin Patch. The morning started off with a heavy fog but it cleared off and it ended up being a very nice day. We lucked out and only had to share the patch with one other school. Everyone brought their own sack lunches that we enjoyed in the covered pavilion. We took 19 students and 10 parents. Everything went smoothly from the bus ride there and back to enjoying all the outdoor activities and animals that Poppy's Pumpkin Patch has to offer.

We wouldn't be able to tackle a field trip like this without parents and grandparents volunteering to join in on our fun. A big thank you goes out to those that volunteered to attend, Randy for driving the bus, Mrs. Crosley, our classroom para, Mr. Lemburg, and Mr. Schneider for making this field trip possible!



Thanksgiving Break
No School

NO SCHOOL
Wednesday, November 22nd thru
Friday, November 24th

Where to drop off donations?

Items and monetary donations may be dropped off at Clarkson Public School before Friday, November 10, 2023.

Thank you

Thank you in advance for any donation you are willing to make. Monetary donations are used to pay shipping costs of \$17.40-19.90 per box. Please contact Jennifer at school at 402-892-3454 or Columbus Pinnacle Bank at 402-562-8936 if you have any questions or would like additional information.

Shipping the care packages

We are not able to ship aerosol cans, products that have been used or removed from original packaging (such as toothbrushes, food, combs, or shampoos) food products with easily punctured foil tops (such as pudding or fruit cups), glass jars, or items that are flammable (such as hand sanitizer containing alcohol). No chocolate candy, please. **Travel, trial, and individual sizes are preferred.**

Do you know a Military Member?

Please drop off names and addresses of military members that are currently serving abroad or stateside by November 6, 2023 so that we may send a care package to them. You may also e-mail addresses to:
ChristmasForOurTroops@pinnbank.com

Christmas For Our Troops

What an amazing way to spread your Christmas spirit to the heroes that can't spend the holiday with their families!! Help us show them our appreciation by donating items for care packages that will be sent to active military members.



Miscellaneous Items

Stationery
Envelopes
Sunglasses (plain black)
Batteries (AA, AAA, 9 Volt)
Puzzle Books
Coloring books
Crayons/Colored Pencils
Card Games (ex: UNO, Rook)
Water Balloons/Water Squirt Guns
Footballs (foam-mini size)
Balls (hand, tennis, ping pong...)
Travel Size Games
Small Flashlights
Frisbees
Pens
Mechanical Pencils
*CDs
*DVDs
Journals (blank)
Yo-Yos
*Magazines (current year)
Mesh Laundry Bags
Ziploc Bags (gallon, quart, sandwich, snack)
Small Plastic Storage Containers
*Books

*Gently used items accepted

Food Items

Beef Jerky/Slim Jims
Snack Size Flavored Crackers
Canned Meats (with pull tabs)
Canned Fruit (8.25 oz. with pull tabs)
Microwavable Mac & Cheese
Hard Candy (individually wrapped)
Oatmeal (instant)
Peanut Butter (up to 16 oz.)
Jelly (up to 20 oz. **no glass jars**)
Cheese & Breadstick Packs
Tuna/Chicken Packs with Crackers
Pringles (up to 2.3 oz.)
Instant Cup of Soup (just add water)
Hot Chocolate/Coffee Packets
Pop Tarts
Dried Fruit/Raisins
Cereal (individual size)
Dried Milk (individual size)
Corn Nuts, Trail Mix
Pretzels
Licorice (individually wrapped)
Sunflower Seeds
Cracker Jacks
Cookies (snack size)
Small Spices (ex: seasoning salt, cumin)
Ramen Noodles
Chewing Gum / Mints
Nuts (individual packages)
Velveeta (8 oz. or smaller)
Microwave Popcorn
Energy/Snack Bars
Drink Mix Packets (0.13 oz.)
Rice Krispies Treats
5 Hour Energy Drinks

Personal Items

Hand Lotion
Deodorant (**non-aerosol**)
Hand Warmer/Foot Warmer
Bug Wipes (**non-aerosol**)
White, Black, Olive Socks
Shampoo (up to 10 oz.)
Body Wash (up to 10 oz.)
Toothpaste/Toothbrush/Floss
Chap Stick
Q-tips (travel size pack)
Sunscreen (**non-aerosol**)
Razors (disposable)
Shaving Cream/Gel (**non-aerosol**)
Natural Tears (eye drops)
Hair Elastics (blonde, brown, black)
Saline Nasal Mist
Laundry Soap (travel pack)
Mouthwash (travel size)
Gold Bond Powder
Foot Powder
Loofah Sponges
Cotton Balls
Petroleum Jelly (2.52 oz.)
Nail File/Nail Clippers
Athlete's Foot Cream
Odor Eaters/Inserts for boots
Kleenex Tissues (travel size)
Hand Towels & Wash Cloths
Green/Tan 100% Cotton T-Shirt (M,L, XL)
Neck Scarves/Stocking Caps

Clarkson Public School Happenings

(Schedule Subject to Change)

Wednesday, November 1 - 10:00 late start - (Teacher In-Service)
Thursday, November 2 - Volleyball Championships in Lincoln
Friday, November 3 - FB Playoffs Quarterfinals Round
Volleyball Championships in Lincoln
Saturday, November 4 - Volleyball Championships in Lincoln
Sunday, November 5 - One Act Practice 5:30-7:30 pm
Monday, November 6 - FCCLA Mind-Blowing Careers in Kearney
One Act practice 6:30-8:00 pm
Tuesday, November 7- FCCLA Officer Lunch Patriot period Meeting
Wednesday, November 8 - FFA District 2 Livestock judging contest at Columbus 9:00 am
School Board Meeting 6:00 pm in school library
Thursday, November 9 - One Act Practice 6:30-8:00 pm
Friday, November 10 - Veteran's Day Program 1:30 pm in the new gym.
JH Wrestling invite at David City 4:00 pm
FB Playoffs Semi Finals round
Saturday, November 10 - One Act Festival in Oakland
Monday, November 13 - One Act Public Performance
Tuesday, November 14th - EHC Conference One Act at Leigh
Strategic Committee Members meeting 7:00 pm
Thursday, November 16 - JH Wrestling invite at Newman Grove 4:00 pm
Friday, November 17 - One Act School Performance
Saturday, November 18 - JH GBB tournament at Humphrey 9:00 am
JH Wrestling invite at Howells- Dodge 9:00 am
One Act Festival in Tekamah
Monday, November 20 - FB Playoffs Finals in Lincoln
Tuesday, November 21 -Junior High FCCLA Meetings during Patriot period
One Act Practice 6:30-8:00 pm
Wednesday, November 22 - NO SCHOOL
Thursday, November 23 - NO SCHOOL
Friday, November 24 - NO SCHOOL
Sunday, November 26 - One Act Practice 5:30-7:30 pm
Monday, November 27 - JH GBB at David City Aquinas 4:30 pm
Var BB at Wynot 5:30 pm
Tuesday, November 28 - One Act Districts in Leigh
JH Wrestling invite at Battle Creek
Thursday, November 30 - JH GBB at Wayne 6:00 pm
Wrestling quad at Winside 5:00 pm



	<u>Breakfast</u>	<u>Lunch</u>
November 1	10:00 start - No breakfast	calzone
November 2	bagel & cream cheese	chili
November 3	Clarkson Bakery rolls	grilled chicken sandwich
November 6	egg, sausage, & cheese on a Clarkson Bakery croissant	sub sandwich
November 7	pancakes & sausages	cavatini
November 8	yogurt parfait	meatloaf sandwich
November 9	biscuits and gravy	fish sticks
November 10	cereal	grilled cheese or tuna sandwich
November 13	muffin	hamburger
November 14	egg, ham & cheese on an English muffin	biscuits and gravy
November 15	French toast & sausages	corn dog
November 16	breakfast uncrustable	Thanksgiving meal
November 17	tornado	bbq pork sandwich
November 20	breakfast round	oriental chicken
November 21	waffles & sausage	pizza
November 22 - 24	Thanksgiving break - No school	
November 27	pb&j	breaded chicken patty sandwich
November 28	homemade breakfast pizza	spaghetti & meatballs
November 29	oatmeal	sloppy joe
November 30	breakfast empanada	chicken & gravy on a biscuit

MENU SUBJECT TO CHANGE

This institution is an equal opportunity provider.

Dear Parents,

The start of the 2022-2023 school year has been great and now it's time for us to register boys and girls, grades 3-6, for the youth basketball season. Once your child is registered you'll be receiving information on practices from the coaches. Practices will not start until November. Teams will practice on Saturday mornings and once during the week. 3rd graders will only practice on Saturday mornings.

Boys and girls who are interested in participating in the youth basketball program this year should fill out the form on the bottom portion of this sheet and send the sheet and their registration back to school to their respective offices. There is a registration fee of \$15/player to help with costs, this fee covers both volleyball and basketball. If you have paid this fee for the volleyball season already, you do not need to pay the fee again. An additional fee of \$15 is needed for 3rd graders or new students/players as they come into the Little Pats program. The \$15 pays for the basketball jerseys the players will use for games. They will continue to use these jerseys throughout their time in the youth program.

Coaches will be communicating with their teams in regards to leagues, tournaments and games. Coaches/parents will decide what events/tournaments they attend. The cost of tournaments are paid by the Patriot Youth Council. 3rd Grade will practice this winter to start the year. They will play at halftime of some Clarkson-Leigh home games. Our main goal with this grade level and every grade level is to promote fundamentals and fun at this age

As you build your winter calendar we want you to know that our Patriot Youth Basketball Tournament has been scheduled for Saturday, February 11th. Once again, our primary focus is to create a positive culture that enforces fundamentals and fun.

Please return this form by Friday, October 28th. If you have any questions contact Coach Murren (mmurren@clarkson.esu7.org) or Coach Bachman (jbachman@leigh.esu7.org).

It is a Great Day to Be a Patriot!!

Please return this portion of the sheet, along with the registration fee by Friday, October 28th to the secretary at your school, Coach Murren, or Coach Bachman.

Name: _____ Grade: _____

Parents: _____ Parent's email- _____

Phone: _____ Parent is willing to coach: Yes _____ No _____

Jersey Size (if new player to program, or need new size (\$15)- Please circle size

Youth Small Youth Medium Youth Large

Adult Small Adult Medium Adult Large

MAKE CHECKS PAYABLE TO: PATRIOT YOUTH FUND

Clarkson Public Schools
PO Box 140
Clarkson NE 68629



The Clarkson Public School does not discriminate on the basis of race, color, religion, national or ethnic origin, sex, marital status, age or disabilities in admission or access to, or treatment or employment in, it's programs or activities.